



The Jack Pine Mushers Association and
Bell Hospital present the 6th Annual
Jack Pine 30 – Gwinn to Marquette
Sled Dog Race - Saturday, February 16, 2008

NOTE:
Requested
shirt size, type
guaranteed only
for entries
received on or
before Feb. 2

In conjunction with the UPSDA's Midnight Run and UP200 weekend

8:00 a.m. – Musher Meeting at Gwinn High School, 50 West M-35, Gwinn, Michigan.

Bag checks after musher meeting in Larry's parking lot.

**9:30 a.m. Start in Gwinn – Larry's Family Food's Parking Lot
Finish in downtown Marquette, corner of Lakeshore and Main Street,
southwest of Mattson Lower Harbor Park, just east of UpFront.**

Trophy class event, with awards for 1st through 8th place

NOTE: Mandatory musher meeting and roll call at 8:00 a.m.; see Race Rules re: penalties.

NOTES:

- **6-dog race; can run a minimum of 4. Early entry fees: Postmarked by February 1 \$50 for Jack Pine Mushers Assn. members and \$60 for non-members. After February 1 \$70 entry fee for all. Entries limited to 35 teams.** Entry includes screen-printed Jack Pine 30 shirt.
- Mushers entering *must be experienced*. The last five miles of the trail are very hilly and challenging. The Jack Pine Mushers Association reserves the right to reject any entry for just cause. Mushers under age 14 need special written permission from the Jack Pine Mushers Association.
- **NOTE: Entrants are to download Jack Pine 30 Race Rules and Vet Check Form off the UP200 website: www.up200.org.** To receive Rules and Vet Check Form via U.S. Mail, please indicate on entry form below.
- **Mandatory gear & equipment:** compass, working head lamp, working brake, snow hook, sled bag, neck lines, cable cutter if cable gangline used, knife, first aid kit incl. Ace bandages & pressure dressings, waterproof matches or lighter; one set (4) booties per dog; spare collar and harness; complete description provided with race rules.
- Bibs and starting order determined by order entries are received. **Entries accepted beginning Nov. 12, 2007.**
- 50% refund for cancellations on or prior to February 2, 2008; **NO REFUND FOR ANY REASON AFTER FEBRUARY 2, 2008. Entries must be received no later than February 13, 2008.**
- Awards and post-race get-together (Dutch treat) at UpFront and Company, Lake Shore Drive (adjacent to finish line/musher parking), Marquette. **Awards to be presented at approx. 3:30 p.m. or after all teams are in.** **NOTE: UpFront Warm-Up Party open to handlers and the public from 11 a.m. to 4 p.m. Saturday!**
- **Dogs' parvovirus/distemper and rabies vaccinations must be current and a completed "Vet Record Check Form" must be submitted at the start of the musher meeting at Gwinn High School.** A veterinarian will be available throughout the race.

For information contact the Jack Pine Mushers Assn. at 906-249-1011; 249-9945; or 249-4368

----- Entry Form - Jack Pine 30, Feb. 16, 2008 -----

Make check payable to Jack Pine Mushers Association; mail to: Winkowski, 270 Flodin Road, Gwinn, MI 49841.

NOTE: Submit musher photo with entry form or email to: jwinkowski@mapsnet.org

Name _____ Age _____ Address _____

Check One: ___ Long-Sleeved T-Shirt ___ Sweatshirt

City/State/Zip _____ Shirt Size (circle) S M L XL XXL

Requested shirt size and type guaranteed only for entries received on or before Feb. 2.

Kennel Name _____ Years mushing experience _____

Phone _____ Email address _____

Check if applicable: ___ I am unable to download the Race Rules & Vet Check form: please send to me via U.S. Mail

Waiver/Release: I understand that dogsledding can be a dangerous and strenuous activity and verify that I am, or my minor child is, physically fit and otherwise prepared to participate in said activity/ies. I hereby release any and all sponsoring groups, officials, workers, or volunteers involved with the February 16, 2008, Jack Pine 30 dog sled race from any and all claims for any injury, illness, and/or damage suffered by my dogs, me, and/or my minor child. I give permission for the free use of my name, voice, or picture in any broadcast, telecast, advertising promotion, or account of this event.

Signature of dogs' owner/date _____

Signature of driver/date _____

Parent's signature (if under age 18)/date _____